**Mississippi 4-H Volunteer Leaders’ Association Outstanding 4-H Volunteer Leader of the Year**

**Nomination Form**

***Due January 17, 2025***

Recognizing volunteers for their hard work and dedication is very important to the 4-H Youth Development Program.  Every county has outstanding 4-H Volunteer Leaders who should be considered for these special awards.

The Outstanding 4-H Volunteer Leader Nomination Form must be filled out for each applicant and submitted via e-mail to the State 4-H office. As this is a very competitive award, letters of support and detailed information about the nominee’s 4-H Volunteer work are encouraged.

Recipients will be recognized at the Annual 4-H Mississippi Volunteer Leaders’ Association Banquet, which will be held on February 21, 2025, at the Mississippi State University Bost Building B Conference Center.

Check the Award Category Below:

(  ) Harvey Gordon Rising Star Outstanding Volunteer Leader Award (1-3 Years of service)

(  ) Outstanding Volunteer Leader of the Year Award (4–10 Years of service)

(  ) Ruby Beckley Lifetime Outstanding Volunteer Leader Award (Over 10 Years of service)

*Please print or type Nominee information:*

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| --- | --- | --- | --- | --- |
|  **Name**  |    |   |  **Region**  |   |
|  **Address**  |    |   |  **City**  |   |
|  **County**  |   |  | **Zip** |   |
|   |   |   |   |

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| ***In 100 words or less, explain why this Volunteer Leader deserves this award (pertaining to 4-H).*** |
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**Please include any other information you feel qualifies this volunteer to receive this award (can include awards, leadership offices, community service, testimonials, attached letters of recommendation, etc – can attach additional pages)**

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Nominator’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Region \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Email completed form to the State 4-H office by January 17, 2025.***